

Committee on Ways and Means
 Witness Disclosure Requirement – “Truth in Testimony”
 Required by House Rule XI, Clause 2(g)

Your Name: <p style="text-align: center; margin: 0;">Walter J. Humann</p>		
1. Are you testifying on behalf of a Federal, State, or Local Government entity? a. Name of entity(ies). b. Briefly describe the capacity in which you represent this entity.	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
2. Are you testifying on behalf of any non-governmental entity(ies)? a. Name of entity(ies). OsteoMed, LLC b. Briefly describe the capacity in which you represent this entity. President & CEO	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
3. Please list any Federal grants or contracts (including subgrants or subcontracts) which <u>you have received</u> during the current fiscal year or either of the two previous fiscal years: Department of Defense and Department of Veteran’s Affairs miscellaneous orders for surgical products to military bases and veteran’s hospitals. Total funding for 2011: \$ 806,065 Total funding for 2012: \$ 486,186 Pursuant to www.fedspending.org * incorrect parent company information on website No current contractual obligations.		
4. Please list any offices or elected positions you hold.		
5. Does the entity(ies) you represent, other than yourself, have parent organizations, subsidiaries, or partnerships you are not representing? Colson Associates, Inc., based in Chicago, provides consulting and administrative service to Colson Associates. Colson Associates is an international association of autonomous companies primarily engaged in the design, manufacture and sale of medical devices.	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
6. Please list any Federal grants or contracts (including subgrants or subcontracts) which were received by the entity(ies) you represent during the current fiscal year or either of the two previous fiscal years, which exceed 10 percent of entity(ies) revenues in the year received. Include the source and amount of each grant or contract. Attach a second page if necessary.		