

**Intern Program Application**  
**Committee on Ways and Means**  
Chairman, Bill Thomas (R-CA)

Name \_\_\_\_\_ Date \_\_\_\_\_ Date of Birth \_\_\_\_\_

E-mail address \_\_\_\_\_ Political Affiliation \_\_\_\_\_

Permanent Address: Street \_\_\_\_\_

City, State, & Zip code \_\_\_\_\_

Day Phone ( ) \_\_\_\_\_ Evening Phone ( ) \_\_\_\_\_

School Address: Street \_\_\_\_\_

City, State, & Zip code \_\_\_\_\_

Day Phone ( ) \_\_\_\_\_ Evening Phone ( ) \_\_\_\_\_

High School \_\_\_\_\_ Graduation Date \_\_\_\_\_

College \_\_\_\_\_ Graduation Date \_\_\_\_\_

Major \_\_\_\_\_ Minor \_\_\_\_\_ GPA \_\_\_\_\_

Graduate Program/s (school and program name) \_\_\_\_\_

Graduation Date \_\_\_\_\_ GPA \_\_\_\_\_

Internship for which you are applying:

Winter \_\_\_\_\_ Spring \_\_\_\_\_ Summer \_\_\_\_\_ Fall \_\_\_\_\_

Available Dates \_\_\_\_\_

Full Time / Part Time (please indicate days of week) \_\_\_\_\_

Foreign Languages \_\_\_\_\_

Computer Skills (Please note the programs with which you have a working knowledge)

Please rank the following offices listed below within in our Committee that are of interest to you:

*Front Office* \_\_\_\_\_ *Office of Jurisdiction* \_\_\_\_\_ *Assisting the Calendar Clerk* \_\_\_\_\_

*Press Office* \_\_\_\_\_ *Tax Office* \_\_\_\_\_ *Subcommittee on Health* \_\_\_\_\_ *Subcommittee on Trade* \_\_\_\_\_

*Subcommittee on Human Resources* \_\_\_\_\_ *Subcommittee on Oversight* \_\_\_\_\_

*Subcommittee on Select Revenue Measures* \_\_\_\_\_ *Subcommittee on Social Security* \_\_\_\_\_

Please list additional policies that are of interest to you \_\_\_\_\_