

Committee on Ways and Means  
 Witness Disclosure Requirement – “Truth in Testimony”  
 Required by House Rule XI, Clause 2(g)

Your Name:		
<b>CHARLES D. LAKE II</b>		
1. Are you testifying on behalf of a Federal, State, or Local Government entity? a. Name of entity(ies).  b. Briefly describe the capacity in which you represent this entity.	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
2. Are you testifying on behalf of any non-governmental entity(ies)? a. Name of entity(ies). <b>THE JAPAN BRANCH OF AMERICAN FAMILY LIFE ASSURANCE COMPANY OF COLUMBUS</b> b. Briefly describe the capacity in which you represent this entity.  <b>CHAIRMAN AND REPRESENTATIVE IN JAPAN</b>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
3. Please list any Federal grants or contracts (including subgrants or subcontracts) which <u>you have received</u> during the current fiscal year or either of the two previous fiscal years:  <p style="text-align: center;">NONE</p>		
4. Please list any offices or elected positions you hold. <b>PRESIDENT, THE MAUREEN AND MIKE MANSFIELD FOUNDATION</b> <b>CHAIRMAN, U.S. - JAPAN BUSINESS COUNCIL</b>		
5. Does the entity(ies) you represent, other than yourself, have parent organizations, subsidiaries, or partnerships you are not representing?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
6. Please list any Federal grants or contracts (including subgrants or subcontracts) which were received by the entity(ies) you represent during the current fiscal year or either of the two previous fiscal years, which exceed 10 percent of entity(ies) revenues in the year received. Include the source and amount of each grant or contract. Attach a second page if necessary.  <p style="text-align: center;">NONE</p>		

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Name: CHARLES D. LAKE II

Address: AFLAC JAPAN, SHINJUKU MITSUI BLDG.  
2-1-1, NISHISHINJUKU, SHINJUKU-KU, TOKYO  
JAPAN 163-0456

Signature: 

Date: 09/18/2012