COMMITTEE ON WAYS AND MEANS GRADUATE INTERNSHIP PROGRAM

Application Form

Please attach with application, a resume listing two references (personal, professional or academic) AND a one page (maximum) essay on a topic relevant to the committee's jurisdiction. Applications should be emailed to Ways&MeansRepublicans@mail.house.gov.

| Name | | | | | | Middle Initial |
|--|-----------------|----------------------|-------------|-------------|------------------|-------------------|
| Last | Last | | First | | | |
| Present Address | | | | | | |
| Street | | | City | | | State/Zip |
| Preferred Phone Number | | | of Birth | | | |
| Ple | ase include are | a code | | Month | Day | Year |
| Availability (Please Circle): Monday | Tuesday | Wednesday | Thursday | Friday | Start Date: | End Date:_ |
| E-Mail Address | | | | | | |
| ACADEMIC INFORMATION | | | | | | |
| College/University | | | | | | |
| School Name | | | | | City | State |
| MajorN | linor | | GPA | | | / //onth/ Year |
| Graduate School_ | | | | | 11 | nontry rear |
| School Name | | | | | City | State |
| Type of Graduate Degree | | | GPA | | Graduation | / |
| | | | | | N | /lonth/ Year |
| Will you be receiving credit for your internship through your school? (Circle One) | | | | | Yes | No |
| Are you looking for a job in Washing | ton, D.C.? | | | | Yes | No |
| Have you worked in an office environment before? (Circle One) | | | | | Yes | No |
| Have you worked for an elected official or election candidate before? (Circle One) | | | | | Yes | No |
| If so, for who and which office?(If you have worked for multiple offices | | | | | | |
| SUBCOMMITTEES OF INTERE | | is, piease list tile | inost recen | 11131) | | |
| Please rank, with 1 being your first of working with (Leave blank if you have | choice and 6 | • | ce, which s | ubcommitte | ees you would be | e interested in |
| HealthHuman Resources | Oversi | ghtSelect | Revenue M | leasures_ | Social Secu | ırityTrade |
| CERTIFICATION | | | | | | |
| In signing below, I certify that the | information | n provided in | this applic | ation is ac | curate. | |
| | | • | | | | |
| | | | | | | |